

Agenda

Meeting of : Planning and Economic Development Overview & Scrutiny Panel

Meeting held in : Meeting Room, City Hall, Salisbury

Date : 15 September 2008

Commencing at : 6:00pm

PANEL MEMBERSHIP:

Chairman - Councillor C A Spencer

Vice-Chairman - Councillor L Randall

Councillors R Beattie, R Britton, E A Chettleburgh, J Holt, G E Jeans, J P King, J F Launchbury
J C Noeken, J R G Spencer, C R Vincent, J M Walsh and G Wright

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

4 Minutes:

To approve as a correct record the minutes of the last meeting held on 14 April 2008 (attached).

5 Declarations of Interest:

To receive any declarations of interest.

Members who think they may have an interest in an item should notify Democratic Services by midday on the working day before the meeting.

6 Chairman's Announcements:

To receive any announcements from the Chairman.



Awarded in:
Housing Services
Waste and Recycling Services



7 **Local Development Framework – ‘Our Place in the Future’(Preferred Options Stage 2) Consultation:**

To consider the report of the Senior Planning Officer (to follow). Members of the panel should bring their copy of the Core Strategy Preferred Options consultation document to the meeting for reference.

Contact Officer: Sarah Hughes (01722 434674)

Background Papers: See report for details

8 **Performance Management Data:**

To consider the attached report of the Democratic Services Officer and the Performance Improvement Support Officer. Sheila VanHagen and Judith Howles will be present to answer members' questions.

9 **Sub National Review Of Economic Development And South Wiltshire Economic Priorities:**

To consider the report of the Economic Development Manager (to follow). This report is scheduled to go to Cabinet on 1 October 2008. Panel members are invited to make comments which will be forwarded to Cabinet to inform their consideration of the item.

Contact Officer: Claire Smith (01722 434689)

Background Papers: See report for details

10 **South Wiltshire Economic Indicators Update:**

To note the attached report of Wiltshire County Council's Economic Intelligence Unit. Any questions arising will be forwarded to the Economic Intelligence Unit after the meeting.

11 **Scrutiny Update:**

To receive a verbal update from the Scrutiny Support Officer on the status of ongoing reviews.

12 **Cabinet Forward Plan:**

To consider the attached Cabinet Forward Plan and identify any issues of interest to the panel.

13 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



Manjeet Gill

Chief Executive

September 4th 2008